

CATALOGUE OF THE SYRIAN MANUSCRIPTS NEWLY FOUND IN THE MONASTERY
IMXTHXMXMNN OF St.MARY DEIPARA IN THE NITRIAN DESERT

BY
MURAD KAMIL

Cat 21

Cairo

The Monastery of St.Mary Deipara, known as the Monastery of the Syrians (Der as Syrian) has been well known for its collection of Syrian mss. and accordingly has attracted a number of bibliophiles from Europe. Among them were Elias Assemani in 1707, J.B. Assemani, in 1715, W.O. Browne in 1792. It was Lord Curzon who in 1837 purchased a considerable quantity of mss. for the British Museum. Between 1845 and 1847 Pacheco bought many mss. which for the greater part were sold to the British Museum. 1)

In spite of the hunt for mss. a number of mss. remained in the monastery, probably purposely hidden by a monk in the time of Pacheco. A few years ago Amba Tawfilus, the bishop of the monastery, when he was repairing a wall, found a case with a number of Syriac mss. He informed me of his find and I was anxious to see the mss. I knew how suspicious the monks are and went to the monastery several times, each time for two or three days. The bishop did not show me the mss. at a time but only one by one for one time.

I had to make notes as quickly as possible ~~xxxxxxxxxxxx~~ under the watchful eyes of the bishop and several monks, sitting around me, gazing at me and asking all kind of questions, while the light was not always sufficient. These circumstances account for the fact that the catalogue is not always fully complete, and some data as to the contents of the mss. are still lacking. F

With the mss. was found a list, written in Arabic, with an inventory of 29 mss., of these which were in the case, written by Qunmus Abd el Masih Salib al Baramusi al Masudi f. It is unknown under which circumstances he saw the mss. Since then the mss. have been hidden again. In this list he gives short notes concerning each of the mss. At the end he says: There are another twelve in parchment, some in paper ~~xxxxxxxxxxxxxxxxxxxxxxxx~~ and some other leaves. Preceding the actual list is a short introduction which runs as follows: I saw the Syrian books in the month of Barzanda 1617 of the martyrs (=1901 AD.) during three days. All of them are in Syriac; none of them in Qarshuni or Arabic. Most of them are ~~xxx~~ made of parchment, some of paper; most of them are in Estrangelo, others in normal writing. From most of them the beginning or the end or both are missing. Some of them are complete with cover. I tried to translate the notes concerning date and ownership. As I was translating I did not understand every word and I put points for the words I did not know.

It is uncertain whether these 34 mss. are only those which would be hidden by a group of mss. which were purposely chosen. In the latter case the reason for this might have been a better state of preservation of these mss. in comparison with the other mss., which, for the greater part are now in the British Museum.

I have adopted the numbering of the mss. in this list and written the respective numbers in the mss. Five mss. were not included in the list; these had however a number, two of them were numbered 16 new and 31 new. May be these numbers also were given by Qumms Abd Rb el Masih.

To give an impression of this list I shall give in translation what it says about two mss.

IX A book in the middle of which is said: This is the book of Constantine the faithful from the town of Huran (حوران). Nobody can take it without ^{his} permission or the permission of any of his ~~kakakakak~~ family (بنة). We haven't found any date in it. It is on parchment.

VIII A book, which, I think, is the commentary on the Epistles to ~~Rome~~ the Romans by St. John. There is no date. On parchment.

- State to express my thanks to B. Tawfik for giving me the mss. & to the man who gave me the mss. who was in the library of the British Museum.*
- 1) For further details see W. Wright, Catalogue of Syriac Manuscripts in the British Museum, acquired since the year 1838, London 1870-1872, Vol. III, Preface, where a description of the purchases and the mss themselves has been given.

xxx / 184 pp > xxx / 613

I

Vellum, 126 gfm., 22 x 15 cm.; the page has about 24 lines; written in Estrangelor script; cover with leather; dated 887 A.D.; immemorial services; the beginning is missing.

- 2b service of Friday *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 46b service of Saturday *« dōi » « dōi »*
- 60b service of Sunday *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 85a service of Saturday after Easter *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 86b the end of this service and the service of Monday *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 86b hymns of Tuesday *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 90b the end of the hymns and service of Saturday *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 90b ^{web} service of Friday after Easter *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 100b end of this service
- 101 some folios missing
- 106b the end of the service of Sunday *« dōi » « dōi » « dōi » « dōi » « dōi »*
- 107a the service of Thursday *« dōi » « dōi » « dōi » « dōi » « dōi »*

125a end of this service and a notice in the same handwriting with the date 887 A.D. end of the book.

125a a later note in which is said that the ms. was bought by the priest Sohn from the priest Farag the abbot of the monastery of Abba Ukama.

125b - 126b a later handwriting. the end is missing. A song on the birth of John *« dōi » « dōi » « dōi » « dōi » « dōi »*; a petition (*« dōi »*) by Jacob; a song (*« dōi »*) on the revelation of Jacob and the death of Jacob.

✓

Is blank

10312290140242526272829303132333435363738394041424344454647484950515253545556575859606162636465666768697071727374757677787980818283848586878889909192939495969798991001011021031041051061071081091101111121131141151161171181191201211221231241251261271281291301311321331341351361371381391401411421431441451461471481491501511521531541551561571581591601611621631641651661671681691701711721731741751761771781791801811821831841851861871881891901911921931941951961971981992002012022032042052062072082092102112122132142152162172182192202212222232242252262272282292302312322332342352362372382392402412422432442452462472482492502512522532542552562572582592602612622632642652662672682692702712722732742752762772782792802812822832842852862872882892902912922932942952962972982993003013023033043053063073083093103113123133143153163173183193203213223233243253263273283293303313323333343353363373383393403413423433443453463473483493503513523533543553563573583593603613623633643653663673683693703713723733743753763773783793803813823833843853863873883893903913923933943953963973983994004014024034044054064074084094104114124134144154164174184194204214224234244254264274284294304314324334344354364374384394404414424434444454464474484494504514524534544554564574584594604614624634644654664674684694704714724734744754764774784794804814824834844854864874884894904914924934944954964974984995005015025035045055065075085095105115125135145155165175185195205215225235245255265275285295305315325335345355365375385395405415425435445455465475485495505515525535545555565575585595605615625635645655665675685695705715725735745755765775785795805815825835845855865875885895905915925935945955965975985996006016026036046056066076086096106116126136146156166176186196206216226236246256266276286296306316326336346356366376386396406416426436446456466476486496506516526536546556566576586596606616626636646656666676686696706716726736746756766776786796806816826836846856866876886896906916926936946956966976986997007017027037047057067077087097107117127137147157167177187197207217227237247257267277287297307317327337347357367377387397407417427437447457467477487497507517527537547557567577587597607617627637647657667677687697707717727737747757767777787797807817827837847857867877887897907917927937947957967977987998008018028038048058068078088098108118128138148158168178188198208218228238248258268278288298308318328338348358368378388398408418428438448458468478488498508518528538548558568578588598608618628638648658668678688698708718728738748758768778788798808818828838848858868878888898908918928938948958968978988999009019029039049059069079089099109119129139149159169179189199209219229239249259269279289299309319329339349359369379389399409419429439449459469479489499509519529539549559569579589599609619629639649659669679689699709719729739749759769779789799809819829839849859869879889899909919929939949959969979989991000100110021003100410051006100710081009101010111012101310141015101610171018101910201021102210231024102510261027102810291030103110321033103410351036103710381039104010411042104310441045104610471048104910501051105210531054105510561057105810591060106110621063106410651066106710681069107010711072107310741075107610771078107910801081108210831084108510861087108810891090109110921093109410951096109710981099110011011102110311041105110611071108110911101111111211131114111511161117111811191120112111221123112411251126112711281129113011311132113311341135113611371138113911401141114211431144114511461147114811491150115111521153115411551156115711581159116011611162116311641165116611671168116911701171117211731174117511761177117811791180118111821183118411851186118711881189119011911192119311941195119611971198119912001201120212031204120512061207120812091210121112121213121412151216121712181219122012211222122312241225122612271228122912301231123212331234123512361237123812391240124112421243124412451246124712481249125012511252125312541255125612571258125912601261126212631264126512661267126812691270127112721273127412751276127712781279128012811282128312841285128612871288128912901291129212931294129512961297129812991300130113021303130413051306130

עמל ופולחן

Abbas, Jacob of Hama (Berug), Athanasius of Alexandria and others.

Fishbun in the year 1035(724 AD.:)

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 35 36 37 38 39 40 41 42 43 44 45 46 47 48 49 50 51 52 53 54 55 56 57 58 59 60 61 62 63 64 65 66 67 68 69 70 71 72 73 74 75 76 77 78 79 80 81 82 83 84 85 86 87 88 89 90 91 92 93 94 95 96 97 98 99 100

III

Vellum, 209 fol., 25 x 17 cm., two columns, about 31 lines; beginning and end are missing; fol. 152 - 208 full page; about VII cent.

5b - 151b sayings of Abba Isaiah

- 26b
29b
33b
44a
50a
55b
64b
74a
88a
89a
90a
99b
101a
127a
152a homilies of Isaac
154a
158a
162b

165b	hemilies of Ephraim	המילים של אפרים
1692	hymn of Isaac	המנון של יצחק
170a	hemilies of Ephraim	המילים של אפרים
172b		המילים של אפרים
175b		המילים של אפרים
184a		המילים של אפרים
200b		המילים של אפרים
204b		המילים של אפרים
207b		המילים של אפרים

III

IV

Paper, 243 fol., 17,5 x 13 cm., about 1st lines, wooden cover with leather. The fol. are missing at the beginning and four at the end; dated 1273 AD.

Services of Lent.

3a beginning is missing. services of Lent

89b end of the service of the Tuesday of

הַשָּׁבָעוֹת הַזֵּה
בְּיָמֵינוּ
הַזֵּה

89b service of Wednesday

הַשָּׁבָעוֹת הַזֵּה
בְּיָמֵינוּ
הַזֵּה

144a service of Sunday

194a service of Monday

236a colophon with the date: 9th of Hizaran, 1584 of the Greeks

הַשָּׁבָעוֹת הַזֵּה
בְּיָמֵינוּ
הַזֵּה

הַשָּׁבָעוֹת הַזֵּה
בְּיָמֵינוּ
הַזֵּה

236b

הַשָּׁבָעוֹת הַזֵּה
בְּיָמֵינוּ
הַזֵּה

IIA

Vellum, 104 fol., 29 x 23 cm., two columns, the page has about 27 lines; beginning and end are missing; fols. 7 or VI cent.; fols. 89-91, 97-101 have been restored in handwriting from about VIII cent.; fols. 92, 93, 94.

1a - 4b are torn; Mark

17a end of Mark

17th boundary of Lake

75a end of lake

775a beginning of John; 78 is palimpsest

1042 end of John

104b, 1 end of the book

УДК 62-50

141a the end of Mark and the beginning of Luke

146a John

149b the N.T. according to the Harcleian Version

לענען און קאמאנען פאר דעם ניווערן
און קאמאנען פאר דעם ניווערן

149b Acts

152a Romans

153a 1 Corinthians

153b 2 Corinthians

154a Galatians, Ephesians

154b Philippians, Colossians, 1 Thessalonians, 2 Thess., 1 Timothy

155a Philemon, Matthew

156b Mark

157a Luke

158a John

159a 31 homilies of Gregory the theologian

162a homilies of St. Severus of Antioch

169a homilies of Dionysius / Neoplatonite

190b homilies of St. Basil

196b letters of St. Jacob of Edessa

205a homily of Epiphanius, bishop of Cyprus

206a discourse suitable for the reader and teachers of reading

לענען און קאמאנען פאר דעם ניווערן
און קאמאנען פאר דעם ניווערן

206b discourse for the languages

לענען און קאמאנען פאר דעם ניווערן

III

Vellum, 147 fol., 26 x 17 cm., two columns, about 37 lines, VIII cent., beginning is missing at the top of some pages in red by the venerable St. John: *contra iudeos/romanos/...* at the top of some other pages in red: Commentary on the Epistle to the Romans by St. John:

2b the end of homily 15

[illegible]

19b-145b homilies 18-32, beginning on page 29a, 40b, 53a, 60a, 68a, 74b, 82b, 89a, 99a, 106b,
110b, 115b, 123a, 130a, 130b, respectively.

[illegible]

Vellum, 174 fol., 17,5 x 12,5 cm., 26 lines; different handwritings; IX - I cent.

5a table of contents (4 lines vertically) ^{beginning} of Jacob on the six days of the Creation and a letter to Georges:

homily on the decollation of John the Baptist
on the canons of the Apostles

on the son of man
Phantheumata

71a the end

71a note in later handwriting saying that the book belongs to Constantine from Hama

71b blank page; on page 72a another handwriting begins.

72a - 81a letter of Jacob

81b on this page the names of the patriarchs of Antioch are mentioned. The last two are Theodosius and Dionysius. This must be Dionysius II, 896-906, and accordingly the ms. can be dated at the end of the IX cent.

82a - 99b homily on John the Baptist

99b beginning of a homily on the afflicted; some folios are missing.

100a the last part of a homily on the canons of the Apostles.

118b

118b-119b the teaching of the Apostles

119b some folios are missing.

120a another handwriting begins; a homily of John Chrysostom.

121-126 are damaged

153a end of a homily of John

153a - 154b homily of Isaac on the cross

155a another handwriting begins; the homily of John Chrysostom

Native Arabic text in the margin

1
X

25

RECEIVED

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525

משה בן יצחק

۱
۲
۳
۴
۵
۶
۷
۸
۹

^
Paper, 102 fol., 27 x 17 cm., about 19 lines, late large Batrangelo, titles in red, some in green.
Golden ink. fol. 1-57 fully destroyed, 58-91 not fully destroyed; the cover is not of vellum.

75a - title in golden ink. Amphora of Cyrillus of Alexandria.

75b - title in golden ink. Amphora of Jacob of Serus.

75c - title in golden ink. Amphora of Marutha.

95a - end of Amphora of Marutha.

96a

100a

Vellum, 90 fol., 26 x 17 cm., about 30 lines, two columns, VII cent.

Commentary on the Gospel according to Matthew by St. John Chrysostom, consisting of 57 sermons. The title in red at the top of some pages:

Beginning and end are missing.

3b the end of sermon 24. and the beginning

3b - 12b sermon 25 (vii 28)

12b - 30b sermon 26 (viii 5)

30b - 40b sermon 27 (viii 14)

41a - 52a sermon 28 (viii 23)

52b - 58b sermon 29 (ix 1)

58b - 72a sermon 30 (ix 9)

72a - 82b sermon 31 (ix 18)

82b beginning of sermon 32 (ix 27)

Vellum, 161 fol., 25 x 17 cm., about 31 lines; 4 fol. at the beginning for protection with some notes; dated 822 - 511 AD. The four gospels with in the margin, in dark green ink, indications concerning the lessons for the whole year.

5b the gospel of Matthew

46a the end of the gospel of Matthew

~~46b the end of the gospel of Mark~~

46b the gospel of Mark

72b the end of the gospel of Mark

73a the gospel of Luke

119a the end of the gospel of Luke

119b the gospel of John

157a the end of the gospel of John

157b colophon. the book was finished on ~~Friday~~ Tishri the first in the year 822 in Edessa

158a a note concerning the ownership of the manuscript

158b a note in Arabic with the date 4 Dhu al Higga 327 H., and another in Arabic with the date year 304 H.

159a a note in Arabic with the date 9 Dhu al Higga 304 H.

XIII

Velum, 127 fol., 21 x 16 cm.; the page has about 26 lines; IX cent.; ~~Epistles~~
~~of Paul, Galatians, Ephesians, Acts.~~

- 1b Romans
- 13b ~~Ematians~~ 1 Corinthians
- 27b 2 Corinthians
- 36b Galatians
- 40a Ephesians
- 45b Philippians
- 48b Colossians
- 51b 1 Thessalonians
- 54a 2 Thessalonians
- 55b 1 Timothy
- 58b 2 Timothy
- 61a Titus
- 63a Philemon
- 63b Hebrews
- 74b James
- 78a 1, 2 Peter
- 82a 1, 2, 3 John
- 86a Acts
- 127a end of Acts
- 127b beginning of a homily of St. Jacob of Edessa (uncomplete).

XIV

Paper, 164 fol., 36 x 20 cm., fol. 1 - 155 two columns, 957 AD, beginning is missing.

13b end of the homily on the Nativity of Jacob

13b on the Mother of God

21b on the massacre of the infants

26a on the baptism of our Lord

34a on John the Baptist

41a on the decollation of John the Baptist

48a on the presentation of our Lord in the Temple

54b, 60b, 66a three homilies on Lent

71b on repentance

77a on the Lord's prayer

88b on the forty martyrs

93b, 101b two homilies on the kingdom of heaven

107a on the woman who anointed the Lord

115b on the ten virgins

123b on the prodigal son

133a on the parable of the Good Samaritan

140a on love

146a on all martyrs

150a on the end of the world

155a *memoranda*

155b, col. 1 colophon:

Handwritten text in Arabic script, likely the colophon, mentioning the year 957 AD and the location of the manuscript.

1927

K. J. G. W. L. d. i. b. i. t.
H. d. l. d. i. t. K. d. l. e. a. d.
J. H. M. S. (M. J. S.)

Handwritten notes:

1. The first two columns are labeled "A" and "B".

2. The third column is labeled "C".

3. The fourth column is labeled "D".

4. The fifth column is labeled "E".

5. The sixth column is labeled "F".

6. The seventh column is labeled "G".

7. The eighth column is labeled "H".

8. The ninth column is labeled "I".

9. The tenth column is labeled "J".

10. The eleventh column is labeled "K".

11. The twelfth column is labeled "L".

12. The thirteenth column is labeled "M".

13. The fourteenth column is labeled "N".

14. The fifteenth column is labeled "O".

15. The sixteenth column is labeled "P".

16. The seventeenth column is labeled "Q".

17. The eighteenth column is labeled "R".

18. The nineteenth column is labeled "S".

19. The twentieth column is labeled "T".

20. The twenty-first column is labeled "U".

21. The twenty-second column is labeled "V".

22. The twenty-third column is labeled "W".

23. The twenty-fourth column is labeled "X".

24. The twenty-fifth column is labeled "Y".

25. The twenty-sixth column is labeled "Z".

26. The twenty-seventh column is labeled "AA".

27. The twenty-eighth column is labeled "AB".

28. The twenty-ninth column is labeled "AC".

29. The thirtieth column is labeled "AD".

30. The thirty-first column is labeled "AE".

31. The thirty-second column is labeled "AF".

32. The thirty-third column is labeled "AG".

33. The thirty-fourth column is labeled "AH".

34. The thirty-fifth column is labeled "AI".

35. The thirty-sixth column is labeled "AJ".

36. The thirty-seventh column is labeled "AK".

37. The thirty-eighth column is labeled "AL".

38. The thirty-ninth column is labeled "AM".

39. The fortieth column is labeled "AN".

40. The forty-first column is labeled "AO".

41. The forty-second column is labeled "AP".

42. The forty-third column is labeled "AQ".

43. The forty-fourth column is labeled "AR".

44. The forty-fifth column is labeled "AS".

45. The forty-sixth column is labeled "AT".

46. The forty-seventh column is labeled "AU".

47. The forty-eighth column is labeled "AV".

48. The forty-ninth column is labeled "AW".

49. The fiftieth column is labeled "AX".

50. The fifty-first column is labeled "AY".

51. The fifty-second column is labeled "AZ".

52. The fifty-third column is labeled "BA".

53. The fifty-fourth column is labeled "BB".

54. The fifty-fifth column is labeled "BC".

55. The fifty-sixth column is labeled "BD".

56. The fifty-seventh column is labeled "BE".

57. The fifty-eighth column is labeled "BF".

58. The fifty-ninth column is labeled "BG".

59. The sixtieth column is labeled "BH".

60. The sixty-first column is labeled "BI".

61. The sixty-second column is labeled "BJ".

62. The sixty-third column is labeled "BK".

63. The sixty-fourth column is labeled "BL".

64. The sixty-fifth column is labeled "BM".

65. The sixty-sixth column is labeled "BN".

66. The sixty-seventh column is labeled "BO".

67. The sixty-eighth column is labeled "BP".

68. The sixty-ninth column is labeled "BQ".

69. The seventieth column is labeled "BR".

70. The seventy-first column is labeled "BS".

71. The seventy-second column is labeled "BT".

72. The seventy-third column is labeled "BU".

73. The seventy-fourth column is labeled "BV".

74. The seventy-fifth column is labeled "BW".

75. The seventy-sixth column is labeled "BX".

76. The seventy-seventh column is labeled "BY".

77. The seventy-eighth column is labeled "BZ".

78. The seventy-ninth column is labeled "CA".

79. The eightieth column is labeled "CB".

80. The eighty-first column is labeled "CC".

81. The eighty-second column is labeled "CD".

82. The eighty-third column is labeled "CE".

83. The eighty-fourth column is labeled "CF".

84. The eighty-fifth column is labeled "CG".

85. The eighty-sixth column is labeled "CH".

86. The eighty-seventh column is labeled "CI".

87. The eighty-eighth column is labeled "CJ".

88. The eighty-ninth column is labeled "CK".

89. The ninetieth column is labeled "CL".

90. The ninety-first column is labeled "CM".

91. The ninety-second column is labeled "CN".

92. The ninety-third column is labeled "CO".

93. The ninety-fourth column is labeled "CP".

94. The ninety-fifth column is labeled "CQ".

95. The ninety-sixth column is labeled "CR".

96. The ninety-seventh column is labeled "CS".

97. The ninety-eighth column is labeled "CT".

98. The ninety-ninth column is labeled "CU".

99. The hundredth column is labeled "CV".

100. The hundred and first column is labeled "CW".

101. The hundred and second column is labeled "CX".

102. The hundred and third column is labeled "CY".

103. The hundred and fourth column is labeled "CZ".

104. The hundred and fifth column is labeled "DA".

105. The hundred and sixth column is labeled "DB".

106. The hundred and seventh column is labeled "DC".

107. The hundred and eighth column is labeled "DD".

108. The hundred and ninth column is labeled "DE".

109. The hundred and tenth column is labeled "DF".

110. The hundred and eleventh column is labeled "DG".

111. The hundred and twelfth column is labeled "DH".

112. The hundred and thirteenth column is labeled "DI".

113. The hundred and fourteenth column is labeled "DJ".

114. The hundred and fifteenth column is labeled "DK".

115. The hundred and sixteenth column is labeled "DL".

116. The hundred and seventeenth column is labeled "DM".

117. The hundred and eighteenth column is labeled "DN".

118. The hundred and nineteenth column is labeled "DO".

119. The hundred and twentieth column is labeled "DP".

120. The hundred and twenty-first column is labeled "DQ".

121. The hundred and twenty-second column is labeled "DR".

122. The hundred and twenty-third column is labeled "DS".

123. The hundred and twenty-fourth column is labeled "DT".

124. The hundred and twenty-fifth column is labeled "DU".

125. The hundred and twenty-sixth column is labeled "DV".

126. The hundred and twenty-seventh column is labeled "DW".

127. The hundred and twenty-eighth column is labeled "DX".

128. The hundred and twenty-ninth column is labeled "DY".

129. The hundred and thirtieth column is labeled "DZ".

130. The hundred and thirty-first column is labeled "EA".

131. The hundred and thirty-second column is labeled "EB".

132. The hundred and thirty-third column is labeled "EC".

133. The hundred and thirty-fourth column is labeled "ED".

134. The hundred and thirty-fifth column is labeled "EE".

135. The hundred and thirty-sixth column is labeled "EF".

136. The hundred and thirty-seventh column is labeled "EG".

137. The hundred and thirty-eighth column is labeled "EH".

138. The hundred and thirty-ninth column is labeled "EI".

139. The hundred and fortieth column is labeled "EJ".

140. The hundred and forty-first column is labeled "EK".

141. The hundred and forty-second column is labeled "EL".

142. The hundred and forty-third column is labeled "EM".

143. The hundred and forty-fourth column is labeled "EN".

144. The hundred and forty-fifth column is labeled "EO".

145. The hundred and forty-sixth column is labeled "EP".

146. The hundred and forty-seventh column is labeled "EQ".

147. The hundred and forty-eighth column is labeled "ER".

148. The hundred and forty-ninth column is labeled "ES".

149. The hundred and fiftieth column is labeled "ET".

150. The hundred and fifty-first column is labeled "EU".

151. The hundred and fifty-second column is labeled "EV".

152. The hundred and fifty-third column is labeled "EW".

153. The hundred and fifty-fourth column is labeled "EX".

154. The hundred and fifty-fifth column is labeled "EY".

155. The hundred and fifty-sixth column is labeled "EZ".

156. The hundred and fifty-seventh column is labeled "FA".

157. The hundred and fifty-eighth column is labeled "FB".

158. The hundred and fifty-ninth column is labeled "FC".

159. The hundred and sixtieth column is labeled "FD".

160. The hundred and sixty-first column is labeled "FE".

161. The hundred and sixty-second column is labeled "FF".

162. The hundred and sixty-third column is labeled "FG".

163. The hundred and sixty-fourth column is labeled "FH".

164. The hundred and sixty-fifth column is labeled "FI".

165. The hundred and sixty-sixth column is labeled "FJ".

166. The hundred and sixty-seventh column is labeled "FK".

167. The hundred and sixty-eighth column is labeled "FL".

168. The hundred and sixty-ninth column is labeled "FM".

169. The hundred and seventieth column is labeled "FN".

170. The hundred and seventy-first column is labeled "FO".

171. The hundred and seventy-second column is labeled "FP".

172. The hundred and seventy-third column is labeled "FQ".

173. The hundred and seventy-fourth column is labeled "FR".

174. The hundred and seventy-fifth column is labeled "FS".

175. The hundred and seventy-sixth column is labeled "FT".

176. The hundred and seventy-seventh column is labeled "FU".

177. The hundred and seventy-eighth column is labeled "FV".

178. The hundred and seventy-ninth column is labeled "FW".

179. The hundred and eightieth column is labeled "FX".

180. The hundred and eighty-first column is labeled "FY".

181. The hundred and eighty-second column is labeled "FZ".

182. The hundred and eighty-third column is labeled "GA".

183. The hundred and eighty-fourth column is labeled "GB".

184. The hundred and eighty-fifth column is labeled "GC".

185. The hundred and eighty-sixth column is labeled "GD".

186. The hundred and eighty-seventh column is labeled "GE".

187. The hundred and eighty-eighth column is labeled "GF".

188. The hundred and eighty-ninth column is labeled "GG".

189. The hundred and ninetieth column is labeled "GH".

190. The hundred and ninety-first column is labeled "GI".

191. The hundred and ninety-second column is labeled "GJ".

192. The hundred and ninety-third column is labeled "GK".

193. The hundred and ninety-fourth column is labeled "GL".

194. The hundred and ninety-fifth column is labeled "GM".

195. The hundred and ninety-sixth column is labeled "GN".

196. The hundred and ninety-seventh column is labeled "GO".

197. The hundred and ninety-eighth column is labeled "GP".

198. The hundred and ninety-ninth column is labeled "GQ".

199. The two hundredth column is labeled "GR".

200. The two hundred and first column is labeled "GS".

201. The two hundred and second column is labeled "GT".

202. The two hundred and third column is labeled "GU".

203. The two hundred and fourth column is labeled "GV".

204. The two hundred and fifth column is labeled "GW".

205. The two hundred and sixth column is labeled "GX".

206. The two hundred and seventh column is labeled "GY".

207. The two hundred and eighth column is labeled "GZ".

208. The two hundred and ninth column is labeled "HA".

209. The two hundred and tenth column is labeled "HB".

210. The two hundred and eleventh column is labeled "HC".

211. The two hundred and twelfth column is labeled "HD".

212. The two hundred and thirteenth column is labeled "HE".

213. The two hundred and fourteenth column is labeled "HF".

214. The two hundred and fifteenth column is labeled "HG".</

मल्लिकार्जुन

Paper, 93 fol., 25 x 17 cm. (fol. 1 - 5 two columns, 22 x 16 cm.); beginning and end are missing; titles in red, XIII cent.

1a - 5b prayer of St. Jacob (beginning is missing) ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

6a - 33a service of the blessing of the waters as arranged by Jacob of Edessa ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

33b - 72b service of the rite of tonsure of the monks according to Jacob of Edessa ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

72b prayer for the head of the monastery and others ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

73a - 87a homily by St. Ephrem on the fear of God, the judgement and the latter end ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

87a other discourse of St. Ephrem ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

89a the end ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

89a homily by St. Jacob on the latter end and on the departed. ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

ܡܠܟܐ ܕܝܫܘܥ ܕܥܕܝܣܝܐ

Paper, 190 fol., 26 x 17 cm. the page has about 17 lines; beginning and end are missing; dated 1532 of the Greeks (= 1221 AD.). ~~Services of the end of Ascension and the beginning of Pentecost.~~

- | | | |
|------|--|-------------------------------|
| 10a | End of the service of Ascension | הסוף לשירות עליית השואן |
| 10a | service of Pentecost | שירות שבועות |
| 22b | service of the feast of the Transfiguration | שירות חג המעלות |
| 40a | service of the Assumption of the Holy Virgin | שירות עליית ה'מרים הקדושה |
| 52b | service of the birth of the Virgin | שירות לידת ה'מרים הקדושה |
| 60b | service of the Holy Cross Day | שירות יום הצלב הקדוש |
| 74a | service of the glorious martyr Georges | שירות המריר הקדוש הגאורגי |
| 86a | service of the Virgin ^{at} in May fullmoon | שירות ה'מרים הקדושה בחג המולד |
| 96a | service of the Apostles | שירות האpostלים |
| 108a | service of the twelve Apostles | שירות האpostלים השנים עשר |
| 115a | service of the martyrs Cosmos and Damiana | שירות המרירים קוסמוס ודמיאנוס |
| 121b | service of Thomas, the Apostle | שירות תומאס האpostל |
| 129b | service of St. Mary Magdalen | שירות מרים המגדלית |
| 137a | service of the Maccabees | שירות המכבים |
| 142a | service of Elias, the prophet | שירות אליהו הנביא |

146b-147a colophon in same writing. the writer is Abd el Masih; the date ~~146-1500~~
of Alexander, 632 of the Greeks. *1460*

[The handwriting in this section is extremely faded and illegible.]

XVII

Vellum, 120 fol., 23 x 14 cm., about 25 lines, titles in red, about VI cent.
 In dedication to the Holy Monastery
 2a this book belongs to Matthew, Abraham and Theodoros (see nr. XXI and X XVIII)
 2b the Books of the Kings
 119b this book belongs to the Monastery of the Syrians

147a service of Easter
 147b service of St. Demetrius
 147c service of the martyr Sargis and Bagdasarian
 176a service of the apostle Andrew
 183b service of St. Athanasius
 188a service of St. Nicholas

147a service of Easter
 147b service of St. Demetrius
 147c service of the martyr Sargis and Bagdasarian
 176a service of the apostle Andrew
 183b service of St. Athanasius
 188a service of St. Nicholas

XVIII

Reims, 128 fol., 23 x 15 cm., about 8 3/2 lines, fine small Estrangelo; cover in wood with leather, 17th cent.

1b - 13a. ~~Homilies~~ of father Mararius, beginning fol. 1b, 4a, 11a, 12a, 13a respectively.

15a - 36b three letters of Xystus, beginning fol. 15a, 24a, 36a respectively.

36b - 56a. ~~Homilies~~ of Xystus, beginning fol. 36b, 44a, 56a respectively.

56a - 65a. Homily of Basilus, beginning fol. 56a, 65a respectively.

65a - 76a. ~~Homilies~~ of Basilus, beginning fol. 65a, 76a respectively.

76a - 82a. ~~Homilies~~ of Basilus, beginning fol. 76a, 82a respectively.

82a - 94b. ~~Homilies~~ of Basilus, beginning fol. 82a, 94b respectively.

94b - 99b. Letter of Mararius, beginning fol. 94b, 99b respectively.

100a - 110a. Homily of Marcius, beginning fol. 100a, 110a respectively.

110b - 127b. Another homily of Marcius, beginning fol. 110b, 127b respectively.

127b note, in later handwriting saying that the book belongs to the priest John from the west (ܝܫܬܝܢܐ) and his brothers, the priest Theodorus and Sergis and his son Simeon.

128b. Letter of Jacob written by the priest John, beginning fol. 128b.

129a - 130a. ~~Homilies~~ of Jacob, beginning fol. 129a, 130a respectively.

130a - 131a. ~~Homilies~~ of Jacob, beginning fol. 130a, 131a respectively.

131a - 132a. ~~Homilies~~ of Jacob, beginning fol. 131a, 132a respectively.

132a - 133a. ~~Homilies~~ of Jacob, beginning fol. 132a, 133a respectively.

133a - 134a. ~~Homilies~~ of Jacob, beginning fol. 133a, 134a respectively.

134a - 135a. ~~Homilies~~ of Jacob, beginning fol. 134a, 135a respectively.

135a - 136a. ~~Homilies~~ of Jacob, beginning fol. 135a, 136a respectively.

136a - 137a. ~~Homilies~~ of Jacob, beginning fol. 136a, 137a respectively.

137a - 138a. ~~Homilies~~ of Jacob, beginning fol. 137a, 138a respectively.

138a - 139a. ~~Homilies~~ of Jacob, beginning fol. 138a, 139a respectively.

139a - 140a. ~~Homilies~~ of Jacob, beginning fol. 139a, 140a respectively.

140a - 141a. ~~Homilies~~ of Jacob, beginning fol. 140a, 141a respectively.

141a - 142a. ~~Homilies~~ of Jacob, beginning fol. 141a, 142a respectively.

142a - 143a. ~~Homilies~~ of Jacob, beginning fol. 142a, 143a respectively.

143a - 144a. ~~Homilies~~ of Jacob, beginning fol. 143a, 144a respectively.

144a - 145a. ~~Homilies~~ of Jacob, beginning fol. 144a, 145a respectively.

145a - 146a. ~~Homilies~~ of Jacob, beginning fol. 145a, 146a respectively.

37th from the Book of the Angels by S. P. Cyril
with 100 all in 100

408 FROM A NOMINALLY ON THE PRIESTHOOD IN THE LAW BY ST. CYRIL

400 the beginning of the scholion on Deuteronomy by ~~St~~ Jacob

499b Scholion on Joshua by St. Jaagob

51a scholion on Job by St. Jerome

53b beginning of the scholia of St. Ephraem

[illegible]

56b from a letter of Severus

60a solution on Levittous by St. Ephraem

64a scholion on Numbers by St. Ephraem

68b schellen on Deuteronomy by St. Ephraem

75b scholion on Job by St. Ephraem

83a Schellon on Joshua by St. Ephraem

86b scholion on Judges by St. Ephraem

92a schellon on Samuel and 1 Kings by St. Ephraem

KX

Vellum, 179 fol., 41 x 31 cm., about 28 lines, 2 columns, written 30 x 10 cm., per column; beginning and end are missing; about VI cent.

Parts of the liturgy for the last three weeks before Easter.

1a-21a the days of the third week before Easter

1a
2a

Handwritten notes in Arabic script, likely a transcription or commentary on the liturgical text.

28b service of the 40 martyrs

39a - 57b ~~Monday~~ of the second week before Easter

57b

62b - 175a the days of the last week before Easter

62x

Handwritten notes in Arabic script, likely a transcription or commentary on the liturgical text.

XXII

101cm, 101 fol., 21.5 x 14 cm., about 20 lines; beginning and end are missing; ~~beginning and end are missing~~

cont: ~~beginning and end are missing~~

1a	1 Sam. ii 11	הַיְיָ הָיָה כְּבוֹד הַיְיָ הַיְיָ הַיְיָ
11b	1 Sam. vii 5.	וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ
25a	1 Sam. xii 1	וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ
27a	1 Sam. xii 18	וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ
41b	1 Sam. xvi 1	וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ
42b	1 Sam. xvi 1	וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ
44b	1 Sam. xvi 1	וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ
52a		וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ
101 the end.	2 Sam. xi 3	וַיִּשְׁמַע הַיְיָ הַיְיָ הַיְיָ

Vellum, 234 fol., 18 x 14 cm., about 18 lines, titles in red; beginning is missing; fol. 218-234 are damaged; dated 1215 - 984 AD.

1-23b homilies

7a the end of a homily on Constantine the king and on the 318 bishops. *Creation*

7b prayers of Serapion.

9a homily on the structure of Adam by St. Jacob

11b-23a homily on learning by St. Ephrem

23a discourse by St. Johannes suitable for prayer

23b prayer of Menasseh

24b lives of Maximus and Demetrius

75a translated from Coptic into Syriac by John son of Macarius head of the monastery of the Syrians in the year 1215 (for John son of Mac. see W. Wright, Catalogue of the Syriac Mss in the British Museum, ... London 1870-1872, Vol. iii, *Lectionnaire pour le dimanche*, p. 1352). List of the Abbots of the Convent of S. Mary Deipara in Seete, after page 1352).

75b the life of St. Macarius by Serapion.

128a translated from Coptic into Syriac by John son of Macarius of the Monastery of the Syrians in the year 1215

128b homily by St. Isaac on Sergius and Bacchus the martyrs.

F. Some little Syriac homilies of the 12th century. Arabic names of the Syriac desert fathers.

137b note: this book belongs to John, son of Jacob

138a prayer and homily

139a the life of Bishoi by John the Less

166a the end of the life of Bishoi

167a - 184b the life of Gregory (the Illuminator)

185b - 230a the lives of Stratonice and Seleucus

230a, b note which says that the book belongs to the Monastery of the Syrians.

231 - 234 written pages as protection

23 cont.

XXIV

Paper, 62 fol., 18,5 x 13,5 cm., about 13 lines, large Estrangelo, XI cent.; beginning in misanthropic
7a

7a - 14a anaphora of Matthew

14b - 15b

156
מבוא ללשון קודש
לר' יצחק לייב
הגאון ז"ל

22a some folios are missing

[illegible]

27a - 39a anaphora of Philoxenos

59a - 46a anaphora of Bar Salibi July 20, 1929

16a - 58b anaphora of Eustathius

99a - 62 various prayers in different handwritings

54

Paper, 201 fol., 17,5 x 13 cm. (written 12,5 x 9 cm.) about 15 lines, 1190AD.
 1a - 3b different notes with names and dates in different handwritings in Syriac
 and Arabic. In Arabic the names Atild Mansour b. Ghaleb; the year 655 H., 1 Shaban;
 another note in Arabic is dated Shabat 6791 of the world, given by a priest
~~with the name of the person whose name is not mentioned and two deacons one of whom~~
 is called Ibrahim b. Elias.

4a - 161b 151 psalms divided in seven parts according to the days of the week,
 beginning with Sunday.
 161b

162 a the Odes

XXVI

Paper, 93 Feb., 28 x 19 cm., about 20 lines, about XII cent.; ~~from the~~
~~the end of the 13th century.~~

1-38 different services, not yet exactly determined

39a the fifth service for Easter-Sunday

53b the sixth service for Easter-Sunday

Easter-Sunday
Easter-Sunday, *Prayer*
Easter-Sunday
Prayer

XVII

Vellum, 96 fol., 19 x 14 cm., about 30 lines, small Estrangelo, 772 AD.

30b the end of Maco. II

30b note in different handwriting with the date 1083

31a - 44b Maco. III

44b - 47b Ruth

47b - 51b the end of Susanna

52a - 59a Esther (beginning is missing)

59a - 74a Judith

74a - 83a Thecla

83a - 94a Tobit & Daniel

94b Note in different handwriting in which says that the ms. belonged to the Monastery of the Holy Virgin of the Syrians in the desert

95 - 96 two folios as protection.

~~Vellum~~ Vellum, 131 fol., 22 x 14 cm. the page has about 18 lines; written in an ancient Estrangelo; V cent. Job and Daniel (lectionary).

2b Job

5b

9a

13b

21b

24a

33b

36a

37a

38a

45b

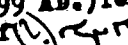
46b

54a

58a

60a

61b

62a note in different writing: in the month of Kanun the first in the year 910 (= 599 AD.) Tematha, the daughter of Sergius, bought this x book for the church of 

63a note in different writing: this book has been bought by Matthew and Abraham brothers and monks for the monastery of the Holy Virgin which belongs to the Syrians in the desert Isqit.

64a a note: this book belongs to the brothers ~~from~~ from Takrit Matthew, Abraham and Theodorus.
another note: this book is for the monastery of the Syrians for the church of the Holy Virgin in the desert of Isqit. Anybody who borrows it should not keep it longer than six months.

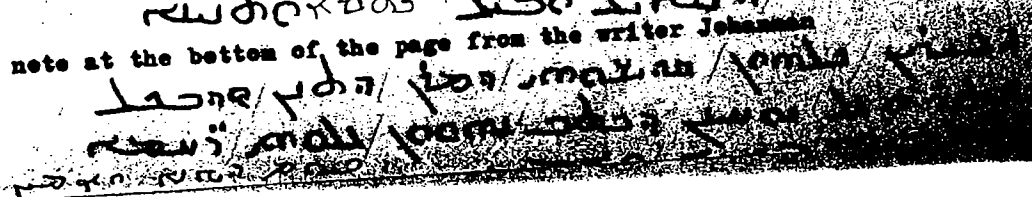
64b Daniel

108b the end of Daniel

108b Thecla

131b the end of Thecla

131b a note at the bottom of the page from the writer Johannes



Veilleux, 226 fol., 23 x 18 cm., 31 lines; fol. 1 - 122 two columns; fol. 123 - 126 full page; fol. 1 - 94 about VII cent.; fol. 95 - 126 about X cent.; titles in red; beginning and end are missing; homilies of Ephraem, Isaac and Jacob.

Homilies of Ephraem (ܐܦܪܝܡܐ ܕܢܝܨܝܢܐ) ܐܝܬܝܗ ܕܝܠܕܐ ܕܝܠܕܐ ܕܝܠܕܐ

1a - 12b second homily, beginning is missing.

12b- 17b third homily

17b - 19b fourth homily

19b - 23b, fifth homily

23b - 28a sixth hourly

28a

homilies of Isidoro.

28a - 35a

35a - 40a

40a - 44a

44a - 47b

47b - 51b

51b - 54b

54b - 58a

58a - 58b

66a - 70b

71a - 76b

homily of Jacob.

76b - 94a

94a index

•

94a index

Handwritten text in Hebrew script, likely a list or index, with some words underlined. The text is written on aged, slightly stained paper.

Handwritten text in Hebrew script, likely a list or index, with some words underlined. The text is written on aged, slightly stained paper.

From this index we learn, that the missing homilies were those on Nineve and Jonas and the ~~beginning~~ of the first admonitory discourse.

94mb a note regarding that the ms. belonged to the monastery of St. Mary Deipara
 ...
 ...
 ...
 ...
 ...
 ...

XXXX

100a letter from Severus to Jonas about Aristoteles
 99a some sayings of Greek philosophers

106a some words from the "peri hermeneias"

monastery of St. Mary Deipara, given to the monastery by Abraham
114a

1266 from the life of Anthony by Athanasius the patriarch
11142 evidence from the pagan philosophers concerning Christ

126a from the life of Anthony by Athanasius the patriarch

XXX

Volume, 150 fol., 40 columns, 22,5 x 15 cm., about 28 lines, titles in red, about
IX cent., the end is missing.

1a - 117a thirty different homilies selected with the title: "degreen",
117a

a chapter of Mark, the monk, on the exhortation and the spiritual law.
144b sayings of Iustus of Nisus.

Vellum, 225 fol., 24 x 15 cm., two columns, about 34 lines; the beginning is missing; about
X. cent. Writings of Severus of Antioch against Julian of Halicarnassus and a comment
of Ephrem

88a end of the inquiries into the heresies of Julian
 88b list of witnesses and their numbers (not all of them legible)

88a end of the inquiries into the heresies of Julian
 88b list of witnesses and their numbers (not all of them legible)
 88c list of witnesses and their numbers (not all of them legible)
 88d list of witnesses and their numbers (not all of them legible)
 88e list of witnesses and their numbers (not all of them legible)
 88f list of witnesses and their numbers (not all of them legible)
 88g list of witnesses and their numbers (not all of them legible)
 88h list of witnesses and their numbers (not all of them legible)
 88i list of witnesses and their numbers (not all of them legible)
 88j list of witnesses and their numbers (not all of them legible)
 88k list of witnesses and their numbers (not all of them legible)
 88l list of witnesses and their numbers (not all of them legible)
 88m list of witnesses and their numbers (not all of them legible)
 88n list of witnesses and their numbers (not all of them legible)
 88o list of witnesses and their numbers (not all of them legible)
 88p list of witnesses and their numbers (not all of them legible)
 88q list of witnesses and their numbers (not all of them legible)
 88r list of witnesses and their numbers (not all of them legible)
 88s list of witnesses and their numbers (not all of them legible)
 88t list of witnesses and their numbers (not all of them legible)
 88u list of witnesses and their numbers (not all of them legible)
 88v list of witnesses and their numbers (not all of them legible)
 88w list of witnesses and their numbers (not all of them legible)
 88x list of witnesses and their numbers (not all of them legible)
 88y list of witnesses and their numbers (not all of them legible)
 88z list of witnesses and their numbers (not all of them legible)

90a Commentary by Ephrem on the New Testament. The beginning is missing. In the margin
in other handwriting:

224b the end

225b the end

224, 225 two written pages for protection.

RECEIVED
JAN 10 1967

1000

[illegible]

104a Letter of Anthony

7
2
2
6
2
P
T
A
-
U
J
A
9
J
A
7
U
U
E

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100

137a the life of Augustine

人
上
中
下
人
中
下
人
中
下
人
中
下

1
 2
 3
 4
 5
 6
 7
 8
 9
 10
 11
 12
 13
 14
 15
 16
 17
 18
 19
 20
 21
 22
 23
 24
 25
 26
 27
 28
 29
 30
 31
 32
 33
 34
 35
 36
 37
 38
 39
 40
 41
 42
 43
 44
 45
 46
 47
 48
 49
 50
 51
 52
 53
 54
 55
 56
 57
 58
 59
 60
 61
 62
 63
 64
 65
 66
 67
 68
 69
 70
 71
 72
 73
 74
 75
 76
 77
 78
 79
 80
 81
 82
 83
 84
 85
 86
 87
 88
 89
 90
 91
 92
 93
 94
 95
 96
 97
 98
 99
 100
 101
 102
 103
 104
 105
 106
 107
 108
 109
 110
 111
 112
 113
 114
 115
 116
 117
 118
 119
 120
 121
 122
 123
 124
 125
 126
 127
 128
 129
 130
 131
 132
 133
 134
 135
 136
 137
 138
 139
 140
 141
 142
 143
 144
 145
 146
 147
 148
 149
 150
 151
 152
 153
 154
 155
 156
 157
 158
 159
 160
 161
 162
 163
 164
 165
 166
 167
 168
 169
 170
 171
 172
 173
 174
 175
 176
 177
 178
 179
 180
 181
 182
 183
 184
 185
 186
 187
 188
 189
 190
 191
 192
 193
 194
 195
 196
 197
 198
 199
 200
 201
 202
 203
 204
 205
 206
 207
 208
 209
 210
 211
 212
 213
 214
 215
 216
 217
 218
 219
 220
 221
 222
 223
 224
 225
 226
 227
 228
 229
 230
 231
 232
 233
 234
 235
 236
 237
 238
 239
 240
 241
 242
 243
 244
 245
 246
 247
 248
 249
 250
 251
 252
 253
 254
 255
 256
 257
 258
 259
 260
 261
 262
 263
 264
 265
 266
 267
 268
 269
 270
 271
 272
 273
 274
 275
 276
 277
 278
 279
 280
 281
 282
 283
 284
 285
 286
 287
 288
 289
 290
 291
 292
 293
 294
 295
 296
 297
 298
 299
 300
 301
 302
 303
 304
 305
 306
 307
 308
 309
 310
 311
 312
 313
 314
 315
 316
 317
 318
 319
 320
 321
 322
 323
 324
 325
 326
 327
 328
 329
 330
 331
 332
 333
 334
 335
 336
 337
 338
 339
 340
 341
 342
 343
 344
 345
 346
 347
 348
 349
 350
 351
 352
 353
 354
 355
 356
 357
 358
 359
 360
 361
 362
 363
 364
 365
 366
 367
 368
 369
 370
 371
 372
 373
 374
 375
 376
 377
 378
 379
 380
 381
 382
 383
 384
 385
 386
 387
 388
 389
 390
 391
 392
 393
 394
 395
 396
 397
 398
 399
 400
 401
 402
 403
 404
 405
 406
 407
 408
 409
 410
 411
 412
 413
 414
 415
 416
 417
 418
 419
 420
 421
 422
 423
 424
 425
 426
 427
 428
 429
 430
 431
 432
 433
 434
 435
 436
 437
 438
 439
 440
 441
 442
 443
 444
 445
 446
 447
 448
 449
 450
 451
 452
 453
 454
 455
 456
 457
 458
 459
 460
 461
 462
 463
 464
 465
 466
 467
 468
 469
 470
 471
 472
 473
 474
 475
 476
 477
 478
 479
 480
 481
 482
 483
 484
 485
 486
 487
 488
 489
 490
 491
 492
 493
 494
 495
 496
 497
 498
 499
 500
 501
 502
 503
 504
 505
 506
 507
 508
 509
 510
 511
 512
 513
 514
 515
 516
 517
 518
 519
 520
 521
 522
 523
 524
 525

22. 11. 1950

108

protection.

Vellum, 195 fol., 26 x 18 cm., two columns, about 30 lines, about XIII cent.

Hemilies and writings concerning liturgy.

- 1b book of the services of the feasts
- 25a
- 25a
- 29a
- 29a
- 52a
- 52a - 57b
- 57b - 66b
- 66b - 70a hemily of John
- 70a
- 77b
- 77b - 114b
- 114b
- 114b
- 163b
- 168b
- 168b beginning of the services of the feast of the Holy Cross. The end is missing